Report on Energy Audit of

Progressive Education Society's Modern College of Arts, Science & Commerce Ganeshkhind, Pune 411 016



Year: 2019-20

Prepared by

Enrich Consultants,

Yashashree, 26, Nirmal Bag Society
Near Muktangan English School, Parvati, Pune 411009
Phone: 09890444795, Email: enrichcons@gmail.com

MAHARASHTRA ENERGY DEVELOPMENT AGENCY



Maharashtra Energy Development Agency

(A Government of Maharashtra undertaking)

2nd Floor, MHADA Commercial Complex, Opp. Tridal Nagar, Yerwada, Pune 411 006,
Ph No: 020-26614393/266144403

Email: eee@mahaurja.com, Web: www.mahaurja.com

ECN/2018-19/CR-05/4174

19th September, 2018

FOR CLASS 'A'

We hereby certify that, the firm having following particulars is registered with *MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)* under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm

Enrich Consultants

Yashashree, Plot No. 26, Nirmal Bag Society,

Near Muktangan English School,

Parvati, Pune - 411009.

Registration Category

Empanelled Consultant for Energy Conservation

Programme

Registration Number

MEDA/ECN/CR-05/2018-19/EA-03

- Energy Conservation Programme intends to identify areas where wasteful use of energy
 occurs and to evaluate the scope for Energy Conservation and take concrete steps to
 achieve the evaluated energy savings.
- MEDA reserves the right to visit the firm at any time without giving any prior information and canceling the registration, if the information is found incorrect.
- This empanelment is valid till 31stMarch 2021 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

(Smita Kudarikar) General Manager (EC)

Enrich Consultants

Yashashree, 26, Nirmal Bag Society,

Near Muktangan English School, Parvati, Pune 411 009

Tel: 09890444795 Email: enrichcons@gmail.com

Ref: EC/PESMCASC/01 Date: 20/8/2020

CERTIFICATE

This is to certify that we have conducted Energy Audit at P.E.S. Modern College of Arts, Science & Commerce, Ganeshkhind, Pune as per the guidelines of Maharashtra Energy Development Agency (www.mahaurja.com) in the year 2019-20.

The College has already adopted **Energy Efficient** practices like:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- ➤ Installation of **21 kW** Hybrid Roof Top Solar PV/Wind Power Plant.

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Enrich Consultants,

A Y Mehendale,

Certified Energy Auditor

EA-8192

CONTENTS

| No | Particulars | Page No |
|-----|-------------------------------------|---------|
| I | Acknowledgement | 5 |
| II | Executive Summary | 6 |
| III | Abbreviations | 8 |
| | | |
| 1 | Introduction | 9 |
| 2 | Study of Connected Load | 10 |
| 3 | Study of Present Energy Consumption | 15 |
| 4 | Carbon Foot Printing | 17 |
| 5 | Study of Usage of Alternate Energy | 19 |
| 6 | Study of Usage of LED Lighting | 20 |
| 7 | Energy Conservation Proposal | 22 |
| | | |
| | Annexure | |
| | Electrical Measurements | 24 |

ACKNOWLEDGEMENT

We at Enrich Consultants, Pune wish to express our sincere gratitude to the management of P.E.S. Modern College of Arts, Science & Commerce, Ganeshkhind, Pune for assigning the work of Energy Audit of Ganeshkhind campus for the Year: 2019-20.

We appreciate the co-operation and support extended to our team members during the entire tenure of field study.

We express our sincere thanks to

- 1. Prof. Dr. G. R. Ekbote, Chairman, Progressive Education Society
- 2. Prof. Dr. Sanjay S. Kharat, Principal
- 3. Prof. Dr. Mrs. Pallawi Bulakh, Faculty Member
- 4. Prof Dr Sanjay Patil, Head, Geology Department

We are also thankful to all other staff members who helped us during the Measurements at the field and for giving us the necessary inputs to carry out this vital exercise of Energy Audit.

EXECUTIVE SUMMARY

After the Field Study and analysis we summarize the following points.

1. P.E.S. Modern College of Arts, Science & Commerce, Ganeshkhind, Pune uses Electrical Energy as the source of Energy for various equipment in the college campus.

2. Present Level of Energy Consumption:

| No | Parameter/ Value | Energy Consumed, kWh | CO ₂ Emissions, MT |
|----|---------------------|-------------------------|----------------------------------|
| 1 | Total | 150377 | 120.30 |
| 2 | Maximum | 19006 | 15.20 |
| 3 | Minimum | 6711 | 5.37 |
| 4 | Average | 12531.42 | 10.03 |

3. Various measures adopted for Energy Conservation & renewable Energy:

- 1. Usage of LED tube lights
- 2. Usage of STAR Rated equipment
- 3. Maintenance of good power factor
- 4. Installation of 21 kWp Solar & Wind Hybrid roof top plant.

4. Percentage of Usage of Alternate Energy:

The College has installed a Roof Top Hybrid Solar plus Wind Energy Plant. The percentage of usage of Alternate Energy to Annual Energy Requirement is **10.56 %**.

5. Percentage of Usage of LED Lighting:

The College has various Types of Light fittings, namely: LED, FTL & CFL. The percentage of Annual LED Lighting Usage to Annual Lighting requirement works out to be **32.33 %.**

6. Recommendation:

| No | Recommendation | Annual Saving potential, kWh/Annum | Annual Monetary saving potential, Rs | Investment required, Rs | Simple payback period, Months |
|----|----------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-------------------------------|----------------------------------------|
| 1 | Replacement of 269 Nos T-8 fittings by 20 W LED fittings | 18077 | 198847 | 94150 | 6 |
| 2 | Replacement of 14 Nos Old ACs by STAR Rated ACs | 63504 | 698544 | 700000 | 13 |
| 3 | Total | 81581 | 897391 | 794150 | 11 |

7. Notes & Assumptions:

- 1. 1 Unit of Electrical Energy releases 0.8 Kg of CO2 into atmosphere
- 2. Daily working hours-6 Nos.
- 3. Annual working Days-250 Nos
- 4. Rate of Electrical Energy is considered as Rs 11/ per kWh

ABBREVIATIONS

AC : Air conditioner

PES : Progressive Education Society

CFL : Compact Fluorescent Lamp

FTL : Fluorescent Tube Light

LED : Light Emitting Diode

kWh : kilo-Watt Hour

Qty : Quantity W : Watt

kW : Kilo Watt

PF : Power Factor

M D : Maximum DemandPC : Personal Computer

MSEDCL : Maharashtra State Electricity Distribution Company Ltd

CHAPTER 1 INTRODUCTION

1.1 Objectives:

- 1. To study present level of Energy Consumption
- 2. To Study the present CO₂ emissions
- 3. To assess the various equipment/facilities from Energy efficiency aspect
- 4. To measure various Electrical parameters
- 5. To study Scope for usage of Renewable Energy
- 6. To study various measures to reduce the Energy Consumption

1.2 Audit Methodology:

- 1. Study of connected load
- 2. Study of various Electrical parameters
- 3. To prepare the Report with various Encon measures with payback analysis

1.3 General Details of College: Table No-1:

| No | Head | Particulars | | | |
|----|-----------------------|------------------------------------------------|--|--|--|
| 1 | Name of Institution | PES Modern College of Arts, Commerce & Science | | | |
| 2 | Address | Ganeshkhind, Pune | | | |
| 3 | Year of Establishment | PI insert | | | |
| 4 | Affiliation | Savitribai Phule Pune University | | | |

CHAPTER-II STUDY OF CONNECTED LOAD

In this chapter, we present the details of various Electrical loads as under

2.1.1 Details of Tube Light Fittings & Fans at various locations: Table No-2:

| No | Location | LED 5W | LED 9W | LED 15W | LED 22W | T-8 FTL | CFL 18W | FAN | WALL FAN | PC | AC |
|----|--------------------------|-----------|-----------|------------|------------|------------|------------|-----|-------------|----|----|
| 1 | IQAC Cell | | | 4 | | | | | 1 | 1 | 1 |
| 2 | Student Section | | 14 | 33 | 1 | | | 4 | 1 | 12 | 4 |
| 3 | Principal Office | | | 13 | | | | | 3 | 2 | 1 |
| 4 | Vice Principal Office | | 4 | | | | | 1 | | 1 | |
| 5 | Dept of Computer Science | | | | | | | | | | |
| 6 | Vice Principal | 5 | 9 | | | | | 4 | | 4 | |
| 7 | Staff Room | | 13 | | 2 | | | 3 | | 1 | |
| 8 | LAB I | | | 9 | 4 | | | | | 36 | 2 |
| 9 | LAB II | | | 13 | | | | | 4 | 51 | |
| 10 | LAB III | | | 8 | 1 | 1 | | | 1 | 21 | 1 |
| 11 | LAB IV | | | | 2 | 4 | | 2 | | 22 | |
| 12 | Server Room | | | 2 | | | | | | 2 | 2 |
| 13 | HOD CABBIN | | | | 6 | | | 1 | | 1 | 1 |
| 14 | Placement Cell | | | | 2 | | | 1 | | | |
| 15 | Deptt of Elect Science | | | | | | | | | | |
| 16 | LABI | | | 11 | | | | 4 | | | |
| 17 | LAB II | | | 9 | | | | 3 | | 1 | |
| 18 | LAB III | | | 9 | | | | 3 | | 19 | |
| 19 | Mobile App Company | 6 | | | | | | | 1 | 2 | |
| 20 | Staff Room | | | 5 | | | | 3 | | 2 | |
| 21 | DEPT.OF STATISTICS | | | | 3 | 2 | | 4 | | 2 | |
| 22 | DEPT.OF MATHEMATICS | | | | | | | | | | |
| 23 | Staff Room | 6 | | | | | | 1 | | 6 | |
| 24 | HOD CABIN | 6 | | | | | | 1 | | 1 | |
| 25 | Computer Lab | | | 10 | | 1 | | 1 | 2 | 20 | |
| | | | | | | | | | | | |

| 27 HOD CABIN 5 2 6 2 6 2 2 6 2 2 6 3 3 3 3 3 3 3 3 3 | 26 | DEPT.OF PHYSICS | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------|---|----|---|---|----|----|---|----|---|
| 29 LAB | 27 | HOD CABIN | | 5 | | | | 2 | | 6 | |
| 30 DEPT.OF CHEMISTRY | 28 | LAB I | | 10 | | | | 3 | | | |
| 31 HOD Cabin | 29 | LAB II | | 5 | | | | 2 | | 6 | |
| 31 HOD Cabin | | | | | | | | | | | |
| 32 LAB | | | | | | | _ | | | _ | |
| 33 | | | | | | | | | | 1 | |
| 34 | | | | | | | | | | | |
| 35 LAB IV | | | | | | | | 3 | | 4 | |
| 36 Staff Room | | | | | | | | | | | |
| 37 2ND LOOR 38 Class room- A1-A4 34 24 39 Wing 1 4 4 4 4 4 4 4 4 4 | 35 | LAB IV | | | | | 13 | 4 | | | |
| 38 Class room- A1-A4 34 24 39 Wing 1 4 4 4 4 4 4 4 4 4 | 36 | Staff Room | | | | 1 | 12 | 2 | | 1 | |
| 38 Class room- A1-A4 34 24 39 Wing 1 4 4 4 4 4 4 4 4 4 | 37 | 2ND LOOR | | | | | | | | | |
| 39 Wing | | | | | | | 34 | 24 | | | |
| 40 DEPT.OF MICROLOGY 41 UG LAB 42 PG LAB 43 Instrument Room 6 2 4 44 DEPT.OF ZOOLOGY 14 3 2 45 DEPT.OF BIOTECHNOLOY(PG) 2 13 5 21 1 46 3RD FLOOR 47 Class Rooms- A5-A9 48 DEPT.OF BIOTECHNOLOGY(UG) 49 DEPT.OF BIOTECHNOLOGY(UG) 50 Deptt of Physical Education 4 3 2 1 2 51 BUILDING 2 52 DEPT.OF HISTORY 53 Staff Room 9 | | | | | | 1 | | | | | |
| 41 UG LAB 12 7 42 PG LAB 4 8 43 Instrument Room 6 2 4 44 DEPT.OF ZOOLOGY 14 3 2 45 DEPT.OF BIOTECHNOLOY(PG) 2 13 5 21 1 46 3RD FLOOR 3 2 14 41 41 41 41 41 42 44 41 41 42 44 41 44 41 44 41 44 41 44 41 44 41 44 44 41 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 44 <t< td=""><td></td><td>9</td><td></td><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td></t<> | | 9 | | | | | • | | | | |
| 42 PG LAB 4 8 43 Instrument Room 6 2 4 44 DEPT.OF ZOOLOGY 14 3 2 45 DEPT.OF BIOTECHNOLOY(PG) 2 13 5 21 1 46 3RD FLOOR 3 3 2 14 41 41 41 41 41 41 41 41 41 41 41 41 41 41 42 42 10 6 6 6 3 43 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 40 | DEPT.OF MICROLOGY | | | | | | | | | |
| 1 | 41 | UG LAB | | | | | 12 | 7 | | | |
| 44 DEPT.OF ZOOLOGY 14 3 2 45 DEPT.OF BIOTECHNOLOY(PG) 2 13 5 21 1 46 3RD FLOOR 3 3 2 1 4 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 41 4 | 42 | PG LAB | | | | | 4 | 8 | | | |
| 45 DEPT.OF | 43 | Instrument Room | | | | | 6 | 2 | | 4 | |
| 45 DEPT.OF | | | | | | | | | | _ | |
| 46 SRD FLOOR 2 13 5 21 1 | 44 | DEPT.OF ZOOLOGY | | | | | 14 | 3 | | 2 | |
| 47 Class Rooms- A5-A9 70 14 41 48 DEPT.OF BIOTECHNOLOGY(UG) 24 10 6 49 DEPT.OF Botany 10 6 3 50 Deptt of Physical Education 4 3 2 1 2 51 BUILDING 2 52 DEPT.OF HISTORY 53 Staff Room 9 2 53 | 45 | | | | | 2 | 13 | 5 | | 21 | 1 |
| 48 DEPT.OF BIOTECHNOLOGY(UG) 24 10 6 49 DEPT.OF Botany 10 6 3 50 Deptt of Physical Education 4 3 2 1 2 51 BUILDING 2 52 DEPT.OF HISTORY 53 Staff Room 9 2 2 | 46 | 3RD FLOOR | | | | | | | | | |
| BIOTECHNOLOGY(UG) | 47 | Class Rooms- A5-A9 | | 70 | | | 14 | 41 | | | |
| 50 Deptt of Physical Education 4 3 2 1 2 51 BUILDING 2 52 DEPT.OF HISTORY 53 Staff Room 9 2 2 | 48 | | | | | | 24 | 10 | | 6 | |
| 51 BUILDING 2 52 DEPT.OF HISTORY 53 Staff Room 9 2 | 49 | DEPT.OF Botany | | | | | 10 | 6 | | 3 | |
| 52 DEPT.OF HISTORY 53 Staff Room 9 | 50 | Deptt of Physical Education | | | | 4 | 3 | 2 | 1 | 2 | |
| 52 DEPT.OF HISTORY 53 Staff Room 9 | 51 | BUILDING 2 | | | | | | | | | |
| 53 Staff Room 9 2 | - | | | | | | | | | | |
| | | | 9 | | | | | 2 | | | |
| | | | | | 3 | 4 | 5 | 4 | | 1 | |

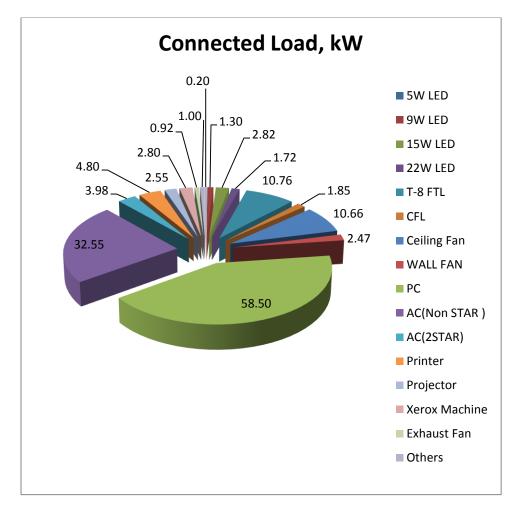
| 55 56 57 58 | DEPT.OF BBA(CA) Lab | | | | | 1 | | | | | |
|----------------------|--------------------------|----|-----|-----|----|-----|-----|-----|----|-----|----|
| 57 | | | | | | | | | | 1 | |
| | Lab | | | | | | | | | | |
| 58 | | | | | | 10 | | 8 | | 60 | |
| | Class Room- N1-N2 | | | | 8 | | | 4 | | | |
| 59 | Staff Room | | | | 1 | | 1 | 1 | | 1 | |
| 60 | Corridor | | | | 3 | | | | | | |
| - 04 | FIRST EL COR | | | | | | | | | | |
| 61 | FIRST FLOOR | | | | 4 | 40 | | 44 | | 00 | |
| 62 | Class Rooms- C4-C7 | | | | 4 | 10 | | 11 | | 22 | |
| 63 | Deptt of Zoology | | | | | 2 | | | | | |
| 64 | 2ND FLOOR | | | | | | | | | | |
| 65 | Dept of Social Science | | | | 3 | | | 1 | | 2 | |
| 66 | Class Rooms C8-C11 | | | | 1 | 16 | | 8 | | | |
| 67 | BBA CA F.Y. | | | | 9 | | | 5 | | | |
| | | | | | | | | | | | |
| 68 | THIRD FLOOR | | | | | | | | | | |
| 69 | Deptt of Geography | | | | | | | | | | |
| 70 | Competitive Exam Cell | | | 2 | | | | | 1 | 1 | |
| 71 | HOD Cabin | | | 8 | | | | | 2 | 1 | |
| 72 | Deptt of Economics | | | 2 | | 1 | | | 1 | 1 | |
| 73 | Lecture Hall | | | 12 | | | | | 6 | | |
| 74 | FOURTH FLOOR | | | | | | | | | | |
| 75 | Class Rooms- C12-C15 | | | 24 | | 4 | | 20 | | | |
| | Slade Free in Strategies | | | | | • | | | | | |
| 76 | Counselling Hall | | 13 | | | | | | 7 | 1 | |
| 77 | GYM | | | | | 7 | | | 4 | | |
| 78 | Class Rooms- L1-L3 | | | | | 9 | | 9 | | | |
| 79 | Maintenance Rooms | | | 3 | 2 | | | | | | |
| 80 | DEPT.OF B.VOC. | 7 | 10 | 8 | | | | 7 | | 2 | |
| 81 | Library | | | | 1 | | 102 | 12 | 1 | 35 | |
| 82 | Canteen | | | | 13 | | | 9 | | | |
| 83 | Total | 39 | 153 | 188 | 78 | 269 | 103 | 264 | 36 | 390 | 13 |

2.2 Details of Overall Connected Load: Table No-3:

| No | Equipment | Qty | Load, W/Unit | Load, kW |
|----|---------------|-----|-----------------|-------------|
| 1 | 5W LED | 39 | 5 | 0.20 |
| 2 | 9W LED | 144 | 9 | 1.30 |
| 3 | 15W LED | 188 | 15 | 2.82 |
| 4 | 22W LED | 78 | 22 | 1.72 |
| 5 | T-8 FTL | 269 | 40 | 10.76 |
| 6 | CFL | 103 | 18 | 1.85 |
| 7 | Ceiling Fan | 164 | 65 | 10.66 |
| 8 | WALL FAN | 38 | 65 | 2.47 |
| 9 | PC | 390 | 150 | 58.50 |
| 10 | AC(Non STAR) | 14 | 2325 | 32.55 |
| 11 | AC(2STAR) | 2 | 1987.5 | 3.98 |
| 12 | Printer | 32 | 150 | 4.80 |
| 13 | Projector | 17 | 150 | 2.55 |
| 14 | Xerox Machine | 4 | 700 | 2.80 |
| 15 | Exhaust Fan | 23 | 40 | 0.92 |
| 16 | Others | 10 | 100 | 1.00 |
| 17 | Total | | | 139 |

2.3 Details of Connected Load:

We present the above Data in a PIE Chart as under.



CHAPTER-III STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of last year Electricity Bills

Table No-4: Electrical Bill Analysis- 2019-20:

| No | Month | Energy Consumed, kWh |
|----|---------|-------------------------|
| 1 | Aug-19 | 19006 |
| 2 | Sep-19 | 15836 |
| 3 | Oct-19 | 13538 |
| 4 | Nov-19 | 11277 |
| 5 | Dec-19 | 14145 |
| 6 | Jan-20 | 15181 |
| 7 | Feb-20 | 16313 |
| 8 | Mar-20 | 16313 |
| 9 | Apr-20 | 6907 |
| 10 | May-20 | 7251 |
| 11 | Jun-20 | 7899 |
| 12 | Jul-20 | 6711 |
| 13 | Total | 150377 |
| 14 | Maximum | 19006 |
| 15 | Minimum | 6711 |
| 16 | Average | 12531.41667 |

Chart No-2: Monthly Unit Consumption (kWh) Variation:

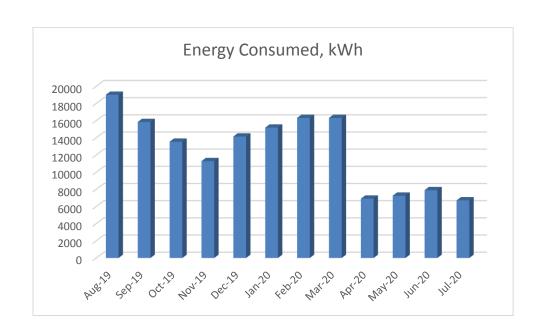


Table No-5: Important Parameters:

| No | Parameter/ Value | Energy Consumed, kWh |
|----|---------------------|-------------------------|
| 1 | Total | 150377 |
| 2 | Maximum | 19006 |
| 3 | Minimum | 6711 |
| 4 | Average | 12531.42 |

CHAPTER IV CARBON FOOTPRINTING

4.1 A Carbon Foot print is defined as the Total Greenhouse Gas emissions (CO₂ emissions), emitted due to various activities. In this we compute the emissions of Carbon-Di-Oxide, by usage of the various form of Electrical Energy used by the College for performing its day to day activities

4.2 Basis for computation of CO₂ Emissions:

The basis of Calculation for CO₂ emissions due to Electrical Energy is as under

• 1 Unit (kWh) of Electrical Energy releases 0.8 Kg of CO2 into atmosphere

Based on the above Data we compute the CO₂ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

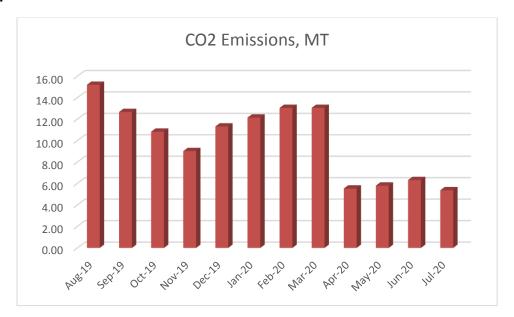
We herewith furnish the details of various forms of Energy consumption as under

Table No-6: Month wise Consumption of Electrical Energy & CO₂ Emissions:

| No | Month | Energy Consumed, kWh | CO ₂ Emissions, MT |
|----|---------|-------------------------|----------------------------------|
| 1 | Aug-19 | 19006 | 15.20 |
| 2 | Sep-19 | 15836 | 12.67 |
| 3 | Oct-19 | 13538 | 10.83 |
| 4 | Nov-19 | 11277 | 9.02 |
| 5 | Dec-19 | 14145 | 11.32 |
| 6 | Jan-20 | 15181 | 12.14 |
| 7 | Feb-20 | 16313 | 13.05 |
| 8 | Mar-20 | 16313 | 13.05 |
| 9 | Apr-20 | 6907 | 5.53 |
| 10 | May-20 | 7251 | 5.80 |
| 11 | Jun-20 | 7899 | 6.32 |
| 12 | Jul-20 | 6711 | 5.37 |
| 13 | Total | 150377 | 120.30 |
| 14 | Maximum | 19006 | 15.20 |
| 15 | Minimum | 6711 | 5.37 |
| 16 | Average | 12531.41667 | 10.03 |

In the following Chart we present the CO2 emissions due to usage of Electrical Energy.

4.3 Representation of Month wise CO₂ emissions: Chart No-3:



CHAPTER V STUDY OF USAGE OF ALTERNATE ENERGY

5.1 In this Chapter, we compute the percentage of Usage of Alternate/Renewable Energy to Annual Energy Requirement of the College. The College has installed Roof Top Solar Wind Hybrid System. The Installed Capacity of Solar PV Plant is **15 kWp**, while of Wind Power is **6 kW**.

5.2 Table No-7: Computation of % Usage of Alternate Energy to Annual Energy Requirement:

| No | Particulars | Value | Unit |
|----|-----------------------------------------------------------------------|--------|-----------|
| 1 | Annual Energy Purchased from MSEDCL | 150377 | kWh/Annum |
| 2 | Energy Generated by Roof Top Hybrid System | 17747 | kWh/Annum |
| 3 | Total Energy Requirement of College= 1+2 | 168124 | kWh/Annum |
| 4 | % of Usage of Alternate Energy to Annual Energy Requirement = 2*100/3 | 10.56 | % |

5.3 Photograph of Hybrid Solar/Wind Power Generation Plant:



CHAPTER VI STUDY OF USAGE OF LED LIGHTING

In this Chapter, we compute the percentage of Annual Lighting Energy requirement met by LED Lighting.

Table No-8: Calculation of % Annual Usage of LED Lighting:

| No | Particulars | Value | Unit | |
|----|--------------------------------------|--------|---------|--|
| 1 | Quantity of 5 W LED Fittings | 39 | Nos | |
| 2 | Load/Unit of W LED Fittings | 5 | W/Unit | |
| 3 | Total Load of 39 No of fittings | 0.195 | kW | |
| | | | | |
| 4 | Quantity of 9 W LED Fittings | 144 | Nos | |
| 5 | Load/Unit of 9 W LED Fittings | 9 | W/Unit | |
| 6 | Total Load of 144 Nos of fittings | 1.296 | kW | |
| | | | | |
| 7 | Quantity of 15 W LED Fittings | 188 | Nos | |
| 8 | Load/Unit of 15 W LED Fittings | 15 | W/Unit | |
| 9 | Total Load of No 188 of fittings | 2.82 | kW | |
| | | | | |
| 10 | Quantity of 22 W LED Fittings | 78 | Nos | |
| 11 | Load/Unit of 22 W LED Fittings | 22 | W/Unit | |
| 12 | Total Load of 78 Nos of fittings | 1.716 | kW | |
| | | | | |
| 13 | Quantity of CFL Fittings | 103 | Nos | |
| 14 | Load/Unit of CFL Fittings | 18 | W/Unit | |
| 15 | Total Load of 103 Nos of fittings | 1.854 | kW | |
| | | | | |
| 16 | Quantity of T-8 Fittings | 269 | Nos | |
| 17 | Load/Unit of T-8 Fittings | 40 | W/Unit | |
| 18 | Total Load of 269 No of fittings | 10.76 | kW | |
| | | | | |
| 19 | Total LED Lighting Load = 3+6+9+12 | 6.027 | kW | |
| 20 | Total Lighting Load = 3+6+9+12+15+18 | 18.641 | kW | |
| 21 | Daily Usage Period | 6 | Hrs/Day | |
| 22 | Annual Working Days | 250 | Nos | |

| 23 | Annual Total Lighting Energy Requirement=20*21*22 | 27961.5 | kWh/Annum |
|----|------------------------------------------------------------------------|---------|-----------|
| 24 | Annual LED Lighting Requirement=1*21*22 | 9040.5 | kWh/Annum |
| 25 | % of Annual LED Lighting Usage to Total Lighting Requirement=24*100/23 | 32.33 | % |

CHAPTER VII ENERGY CONSERVATION PROPOSALS

7.1: Replacement of 269 Nos T-8 FTL fittings by 20 W LED Fittings:

During the Audit it was observed that there are about 269 Nos T-8 FTL fittings in the College facility. It is recommended to replace these old fittings by 20 W LED fittings.

In the following Table, we present the saving potential, investment required and payback analysis.

| No | Particulars | Value | Unit |
|----|------------------------------------|----------|-------------|
| 1 | Present Qty of T-8 fittings | 1142 | Nos |
| 2 | Energy Demand of T-8 fitting | 40 | W/Unit |
| 3 | Energy Demand of 20 W LED fitting | 20 | W/Unit |
| 4 | Reduction in demand | 20 | W/Unit |
| 5 | Average Daily Usage period | 8 | Hrs/Day |
| 6 | Daily saving in Energy | 182.72 | kWh/Day |
| 7 | Annual Working Days | 280 | Nos |
| 8 | Annual Energy Saving possible | 51161.6 | kWh/Annum |
| 9 | Rate of Electrical Energy | 11 | Rs/kWh |
| 10 | Annual Monetary saving | 562777.6 | Rs/Annum |
| 11 | Rate of 20 W LED tube light | 350 | Rs/unit |
| 12 | Investment required for 1142 tubes | 399700 | Rs lump sum |
| 13 | Simple Payback period | 8.52 | Months |

7.2: Replacement of 14 Nos Old ACs by STAR Rated ACs:

During the Audit it was observed that there are about 14 Nos 1.5 TR capacity old ACs. It is recommended to replace these old ACs by BEE 5 STAR Rated ACs.

In the following Table, we present the saving potential, investment required and payback analysis.

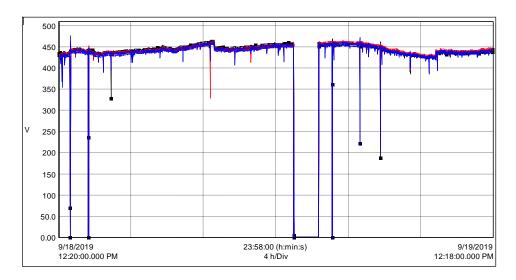
| No | Particulars | Value | Unit |
|----|--------------------------------|--------|-------------|
| 1 | Present Qty of Old ACs | 14 | Nos |
| 2 | Energy Demand of Old A | 2.325 | kW/Unit |
| 3 | Energy Demand of STAR Rated AC | 2.025 | kW/Unit |
| 4 | Reduction in demand | 0.3 | kW/Unit |
| 5 | Average Daily Usage period | 8 | Hrs/Day |
| 6 | Daily saving in Energy | 226.8 | kWh/Day |
| 7 | Annual Working Days | 280 | Nos |
| 8 | Annual Energy Saving possible | 63504 | kWh/Annum |
| 9 | Rate of Electrical Energy | 11 | Rs/kWh |
| 10 | Annual Monetary saving | 698544 | Rs/Annum |
| 11 | Rate of STAR Rated AC | 50000 | Rs/unit |
| 12 | Investment required for 14 ACs | 700000 | Rs lump sum |
| 13 | Simple Payback period | 12.03 | Months |

7.3 Summary:

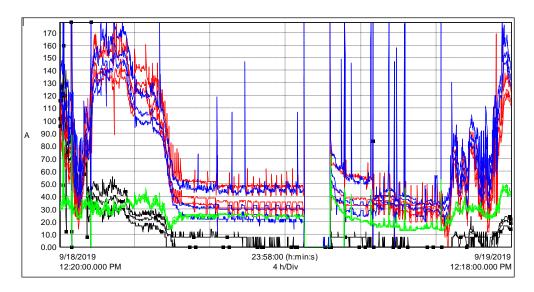
| No | Recommendation | Annual Saving potential, kWh/Annum | Annual Monetary saving potential, Rs | Investment required, Rs | Simple payback period, Months |
|----|----------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-------------------------------|----------------------------------------|
| 1 | Replacement of 269 Nos T-8 fittings by 20 W LED fittings | 18077 | 198847 | 94150 | 6 |
| 2 | Replacement of 14 Nos Old ACs by STAR Rated ACs | 63504 | 698544 | 700000 | 13 |
| 3 | Total | 81581 | 897391 | 794150 | 11 |

ANNEXURE

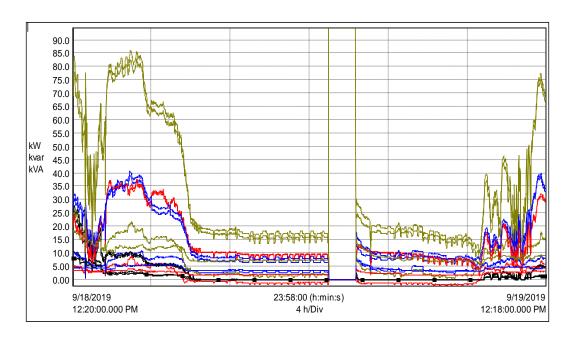
1 Voltage Variation:



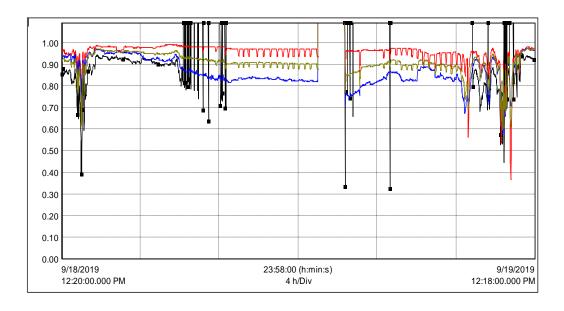
2. Current Variation:



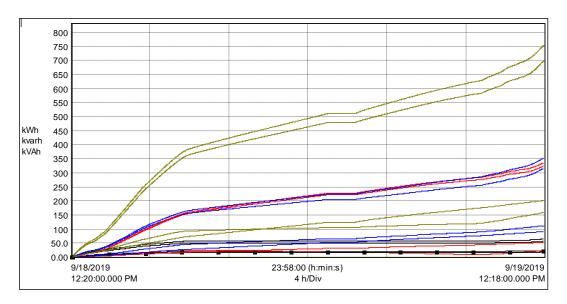
3. Power Variation:



4. Power Factor Variation:



5. Energy Consumption Variation:



6. Total Harmonic Distortion Variation:

